

**2019 SDWCA District 6  
AAU Wrestling Tournament  
March 2, 2019 Freeman, SD**



**DATE:** March 2, 2019

**TIMES:** 7 AM-9 AM Weigh-ins (All WRESTLERS MUST BE WEIGHED-IN BY 9:00 AM, NO EXCEPTIONS)  
10:00 AM Wrestling Starts

**LOCATION:** Freeman High School, 1001 S Wipf St., Freeman, SD 57029

**Pre-Register:** Go to [www.trackwrestling.com](http://www.trackwrestling.com)  
Click on browse. Click on tournaments. Search for SDWCA District 6. Click on pre-register link.  
Pre-register by Noon March 1, 2019.

**CONTACTS:** Kyle Gossen                      Dustin Tschetter                      Chris Saylor  
605-359-4466                      605-351-6673                      605-759-1223

**PARTICIPANTS:** Lake Andes, Gregory, Burke, Platte, Corsica, Wagner, Bon Homme, Parkston, Scotland, Marion,  
Freeman, McCook Montrose, White Lake, Canistota, Bridgewater, Emery, Ethan

**ENTRY INFO:** Entry Fees payable to: Marion Freeman Youth Wrestling

**\$10 PER Wrestler**  
**\$5 Adults**  
**\$3 Students**  
**\$25 Coaches (\$10 for SDWCA stamp & \$15 for entry) Coaches need an AAU card**

**AGE and WEIGHTS:** An AAU Card is required by all participants and will be checked.

**GIRLS Division (Bring report card for proof of grade, if challenged)**

GIRLS (PRE K- 2 <sup>nd</sup> )	35-40-45-50-55-60-HWT
GIRLS (3 <sup>rd</sup> -5 <sup>th</sup> )	58-65-73-82-91-100-HWT
GIRLS (6 <sup>th</sup> -8 <sup>th</sup> )	73-82-91-100-115-130-HWT

**BOYS Division (Bring birth certificate for proof of age, if challenged)**

TOTS (BORN in 2013 and AFTER)	37-40-43-46-49-53-57-HWT
BANTAM (BORN in 2011 & 2012)	40-44-47-50-53-57-61-65-70-76-83-91-HWT
MIDGETS (BORN in 2009 & 2010)	50-53-56-59-63-67-72-77-82-89-96-104-113-123-134-HWT
NOVICE (BORN in 2007 & 2008)	60-64-68-72-77-82-87-93-100-108-117-127-138-150-HWT
SCHOOLBOY BORN in 2005 & 2006)	70-75-80-85-90-95-100-105-110-115-120-125-130-140-150-160-180-HWT

CADETS (BORN in 2003 & 2004) will start wrestling at Regions and must PRE-REGISTER on Trackwrestling.com by Thursday March 7<sup>th</sup>.

Wrestlers placing in the TOP 8 in each weight class will qualify for the 2019 SDWCA Region 3 Tournament held March 9<sup>th</sup> in Mitchell.

**Breakfast and Lunch Concessions will be served starting at 7:00 AM---NO COOLERS ALLOWED**

District T-shirts will be available for purchase with either cash or a check  
Inclement weather announcements will be made on [www.dakotagrappler](http://www.dakotagrappler)

This event is licensed by the Amateur Athletic Union of the U. S., Inc.

All participants must have a current AAU membership.

AAU membership may not be included as part of the entry fee to the event.

AAU membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connection.

BE PREPARED: Adult and Non-Athlete memberships are no longer instant and cannot be applied for at the event. Please allow up to 10 days for membership to be processed.

Participants are encouraged to visit the AAU web site [www.aausports.org](http://www.aausports.org) to obtain their membership.